

Islamic Center of San Gabriel Valley

in concert with

The Initiative on Islam and Medicine at

The University of Chicago

present

Islamic Bioethics  
&  
End-of-Life Care:  
A Practical Workshop

February 14, 2015 ♦ 9 AM–3:30 PM

Islamic Center of San Gabriel Valley  
19164 E. Walnut Dr. – North Rowland Heights, CA

Register at [pmr.uchicago.edu/iim-california](http://pmr.uchicago.edu/iim-california)

Questions? Contact [medrelig@uchicago.edu](mailto:medrelig@uchicago.edu)

Early registration ends on February 9th, limited onsite registrations.



## LEARNING OBJECTIVES

Upon completion of this workshop, the learner will be able to:

- Identify the major sources of Islamic morality and how they relate to an “Islamic” bioethics.
- Identify the major components of an Islamic theory of non-maleficence.
- Summarize the major features of Islamic verdicts regarding seeking medical treatment, brain death, and maintenance of life support.
- Employ concepts from Islamic theology and law to effect bioethical decision-making near the end-of-life.

## WHO SHOULD ATTEND?:

- Health professionals and allied health trainees serving the Muslim community.
- Religious leaders and chaplains interested in Islamic bioethics.
- Social scientists and academic researchers studying Muslim health and Islamic bioethics.
- All others interested in bioethics, cultural challenges in medicine, and how those topics intersect with Islam.

## WORKSHOP SCHEDULE

|                     |   |
|---------------------|---|
| 8:45 AM - 9:30 AM   | Registration, Networking, and Refreshments  |
| 9:30 AM - 9:45 AM   | ICSGV Welcome & Religious Director’s Opening Remarks  |
| 9:45 AM - 10:00 AM  | Introduction to Workshop: Objectives and Logistics—Dr. Padela   |
| 10:00 AM - 11:00 AM | An “Islamic” Bioethics: Key Concepts and Research Tools—Dr. Padela  |
| 11:00 AM - 11:15 AM | Break   |
| 11:15 AM - 12:00 PM | Non-Maleficence in Islam and the Boundaries of Avoiding Harm—Shaykh Khalil  |
| 12:00 PM - 12:50 PM | Islamic Bioethics Considerations at the End-of-Life: Navigating the Challenges of Brain Death, Withdrawing Life Support, & End-of-Life Decision Making—Dr. Padela |
| 1:00 PM - 1:30 PM   | Break for Prayer  |
| 1:45 PM - 3:00 PM   | Working Lunch Discussion*: Conceptual Review and Working Through Clinical Case Scenarios—Both Speakers  |
| 3:00 PM - 3:30 PM   | Panel Discussion on Next Steps; Question and Answer Session—Both Speakers   |

\*Lunch graciously sponsored by [Pomona Valley Home Care](#)

## COURSE FEES:

(Conference fees include educational materials)

- **General Admission—\$25**
- **Allied Health Care Professionals with Continuing Education Credits—\$75\***

\*Four credits of CME will be provided by the Association of Physicians of Pakistani Descent of North America (APPNA)

**REGISTRATION:** Registrations before February 9th are priced as shown above. Late registrations after February 9th **increase** by \$25 per category.

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## COURSE FACULTY:

### Dr. Aasim Padela, MD, MSc

- Director, The Initiative on Islam and Medicine within the Program on Medicine and Religion\*
- Faculty, MacLean Center for Medical Ethics\*
- Assistant Professor of Medicine\*

\*The University of Chicago

### Shaykh Khalil Abdur Rashid

- Dean, TAQUA Seminary
- Doctoral candidate in Islamic Law and Medical Ethics, MA in Middle Eastern studies\*

\*Columbia University

## THE INITIATIVE ON ISLAM & MEDICINE, PROGRAM ON MEDICINE & RELIGION

The II&M at the University of Chicago is a leading center for study and dialogue at the intersection of the Islamic tradition and biomedicine. We conduct Islamic bioethics research so as to provide Muslim patients, providers, chaplains and Imams with the knowledge needed to engage with modern medicine faithfully. We also seek to improve the health of American Muslims by assessing how American Muslim patients’ healthcare experiences are shaped by Islam, and mobilizing that knowledge towards the development of culturally-tailored mosque and healthcare system interventions.

## TAQUA SEMINARY

TAQUA promotes the teaching and learning of the Islamic tradition and bridges it with contemporary research and academic Islamic studies in an effort to properly develop and train the next generation of American Muslim leaders and scholars.