

MICHAEL BALBONI

Books

1. *Hostility to Hospitality* (with T.A. Balboni). Oxford University Press [under contract].
2. *Spirituality, Religion and the Culture of Medicine* (edited with J.R. Peteet). Oxford University Press [under contract].

Publications

1. The role of spirituality and religious coping in the quality of life of patients with advanced cancer receiving palliative radiation therapy (with M. Vallurupalli, K. Lauderdale, A.C. Phelps, S.D. Block, A.K. Ng, L.A. Kachnic, T.J. VanderWeele, T.A. Balboni). *Journal of Supportive Oncology* 2012;10(2):91-7.
2. Should doctors and nurses provide spiritual care to patients at the end of life? Perspectives of advanced cancer patients and the medical caregivers (with A.C. Phelps, K.E. Lauderdale, S. Alcorn, J. Dillinger, M. Van Wert, T.J. VanderWeele, T.A. Balboni). *Journal of Clinical Oncology* 2012;30(20):2538-44.
3. Palliative care and spiritual care: The crucial role of spiritual care in the care of patients with advanced illness (with N.M. El Nawawi, T.A. Balboni). *Current Opinion in Supportive and Palliative Care* 2012;6(2):269-74 .
4. Why is spiritual care infrequent at the end of life? Spiritual care perceptions among patients, nurses, and physicians and the role of training (A. Sullivan, A. Amobi, A.C. Phelps, D. Gorman, A. Zollfrank, J.R. Peteet, H.G. Prigerson, T.J. VanderWeele, T.A. Balboni). *Journal of Clinical Oncology* 2013;31(4):461-7.
5. Provision of spiritual support to advanced cancer patients by religious communities and associations with medical care at the end of life (with T.A. Balboni, A.C. Enzinger, K. Gallivan, M.E. Paulk, A.A. Wright, K. Steinhauser, T.J. VanderWeele, H.G. Prigerson) *JAMA Internal Medicine* 2013;173(12):1109-17.
6. Shifting hospital-hospice boundaries: Historical perspectives on the institutional care of the dying (with G.B. Risse). *American Journal of Hospice and Palliative Medicine* 2013;30(4):325-30.
7. Spirituality and religion in oncology (with J.R. Peteet). *CA: A Cancer Journal for Clinicians* 2013;63(4):280-9.
8. A theological assessment of spiritual assessments. *Christian Bioethics* 2013;19(3):313-31.
9. Nurse and physician barriers to spiritual care provision at the end of life (A. Sullivan, A.C. Enzinger, Z.D. Epstein-Peterson, Y. Tseng, C. Mitchell, J. Niska, A. Zollfrank, T.J. VanderWeele, T.A. Balboni). *Journal of Pain and Symptom Management* 2014;48(3):400-10.
10. Negative religious coping as a correlate of suicidal ideation in patients with advanced cancer (with K.M. Trevino, A. Zollfrank, T.A. Balboni, H.G. Prigerson). *Psychooncology* 2014;23(8):936-45.
11. The relationship between medicine, spirituality, and religion: Three models for integration (with C. Puchalski, J.R. Peteet). *Journal of Religion and Health* 2014;53(5):1586-98.
12. Examining forms of spiritual care provided in the advanced cancer setting (with Z.D. Epstein-Peterson, A.J. Sullivan, A.C. Enzinger, K.M. Trevino, A.A. Zollfrank, T.J. VanderWeele, T.A. Balboni). *American Journal of Hospice and Palliative Care* 2014, DOI: 10.1177/1049909114540318.

13. Whose role? Oncology practitioners' perceptions of their role in providing spiritual care to advanced cancer patients (with D. Rodin, C. Mitchell, P.T. Smith, T.J. VanderWeele, T.A. Balboni). *Supportive Care and Cancer* 2015, DOI: 10.1007/s00520-015-2611-2.
14. Religion, spirituality, and the hidden curriculum: Medical student and faculty reflections (with J. Bandini, C. Mitchell, Z.D. Epstein-Peterson, A. Amobi, J. Cahill, A. Enzinger, J. Peteet, T.A. Balboni). *Journal of Pain and Symptom Management* [in press].

PRESENTATIONS

1. "Approaching the Relationship between Spirituality and Medicine," Panel discussant, 1st National Conference on Medicine and Religion, University of Chicago, Chicago, 2012.
2. "Spirituality and Palliative Care: Past Studies and Emerging Areas of Research," Dana-Farber Cancer Institute Center for Outcomes Research Conference, 2013.
3. "Introduction to Research Methods," Department of Chaplaincy, BWH, 2013.
4. "A National Clergy Educational Intervention for Spiritual Care among Ethnically-Diverse Terminally-Ill Patients," University of Massachusetts Boston U54 Scientific Meeting, Boston, MA, 2013.
5. "Improving the Quality of Spiritual Care," Plenary Address, Archstone Foundation Demonstration Projects to Integrate Spiritual Care into Palliative Care, Pasadena CA, 2013.
6. "Professional Education and Spiritual Care," Plenary Address, Archstone Foundation Demonstration Projects to Integrate Spiritual Care into Palliative Care, Pasadena CA, 2013.
7. "The Religion/Spirituality and Cancer Care Study—A Report on the experiences and viewpoints on spiritual care among terminally-ill patients, oncology nurses, and physicians—Methods, Findings, and Implications," Panel discussant, 2nd National Conference on Medicine and Religion, University of Chicago, Chicago, 2013.
8. "'It Depends': Prayer in the Clinical Encounter," Master's Tea Discussion, Mayo Medical School, Rochester, MN, 2013.
9. "Spirituality and Outcomes at the End of Life," Department of Medicine Grand Rounds, Mayo Clinic, Rochester, MN, 2013.
10. "Author-Meets-Critics Session: Paging God: Religion in the Halls of Medicine (Author Wendy Cadge," Panel Discussant, The National Meeting of the Religious Research Association and Society for the Scientific Study of Religion, Boston, MA, 2013.
11. "The National Clergy Project on End-of-Life Spiritual Care," U54 Presentation for NCI review committee, Dana-Farber Cancer Institute, 2014.
12. "Everyday Religion in Hospitals: Considering the Role of Community Clergy," Invited lecture, Institute on Culture, Religion, and World Affairs, Boston University, 2014.
13. "Hostility to Hospitality: Art, Theory, Practice," Coalition for Physician Well Being – National Webinar / Adventist Health System, 2014.
14. "Religious Factors and Aggressive Medical Care at the End of Life," Panel Presentation, 3rd National Conference on Medicine and Religion, University of Chicago, Chicago, 2014.
15. "The Religion/Spirituality and Cancer Care Study: Methods, Finding and Implications," lecture, University of Michigan Medical School, Grand Rapids, MI, 2014.
16. "Religious Factors and Aggressive Medical Care at the End of Life," Medical student lecture, University of Michigan Internal Medicine Residency Seminary, 2014.
17. "The National Clergy Project on End-of-Life Spiritual Care," Roundtable presentation, University of Turin, Turin, Italy, 2014.

18. "The National Clergy Project: Preliminary Results," U54 Presentation for NCI review committee, Dana-Farber Cancer Institute, 2015.
19. "The National Clergy Project: Preliminary Results," Works in Progress Seminar / Dana-Farber Cancer Institute, 2015.
20. "Measuring Religious Pluralism in National Clergy Project on End-of-Life Care," Presentation, Annual Meeting for The Society for the Scientific Study of Religion, Long Beach, CA, 2015.

AMY DEBAETS

Publications

1. The Roots of Osteopathic Spirituality: A.T. Still's Philosophical Anthropology. *Journal of the American Osteopathic Association* [revisions requested].

Presentations

1. "Recovering Osteopathic Spirituality for the Future of a Holistic Bioethics," American Society of Bioethics and Humanities, Atlanta, GA, Oct. 2013.
2. "Osteopathic Spirituality and Practice: Toward a More Holistic Bioethics," Bioethics and Religion Group, American Academy of Religion, Baltimore, MD, Nov. 2013.
3. "The Roots and Adaptations of Osteopathic Spirituality," Conference on Medicine and Religion, Chicago, IL, Mar. 2014.
4. "Toward a More Inclusive Bioethics: Osteopathic Insights," American Society for Bioethics and Humanities, San Diego, CA, Oct. 2014.
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LYDIA DUGDALE

Book

1. *Dying in the Twenty-first Century: Toward a New Ethical Framework for the Art of Dying Well* (editor). Boston: MIT Press, 2015.

Publications

1. Invited response to Michelle Harrington's "Medicalized death as a *modus vivendi*," Religion and Culture Web Forum, Martin Marty Center for the Advanced Study of Religion, University of Chicago Divinity School, 2013.
2. Medicine's metaphysics. *Hastings Cent Rep* 2013;43(2):7-8.
3. Therapeutic dying. *Hastings Cent Rep* 2014;44(6):5-6.
4. Medicine in a post-Christian world (special issue editor with E. Trancik, J.P. Bishop). *Christian Bioethics* 2014;20(3).
5. Friendship with patients. *J Gen Intern Med* 2015;30(2):265-6.
6. Dying: Redefined and reclaimed. *Christian Bioethics* [in press].
7. Book chapter (with D.P. Sulmasy) for *Spirituality and Religion within the Culture of Medicine: From Evidence to Practice*, ed. M. Balboni and J. Peteet. Oxford University Press [in progress].

Presentations

1. "Has bioethics undermined medical ethics?" (with J. Bishop, R. Barina, W. Kinghorn) American Society for Bioethics and Humanities Annual Meeting, Atlanta, GA, Oct. 2013.
2. "The role of the virtues in physicians' care of dying patients. *Conference on Medicine and Religion*, Chicago, IL, Mar. 2014.
3. "The art of caring for the dying," Coalition for Physician Well-being National Webinar, May 2014.
4. "Living well in the light of death: NT Wright and Shelly Kagan" (moderator), Veritas Forum Debate, Yale University, Nov. 2014.
5. "The art of dying." Research in Progress CME lecture, Section of General Internal Medicine, Yale School of Medicine, Dec. 2014.
6. "Art of dying well." Medical College of Georgia, Jan. 2015.
7. "Implications of Karl Barth's Christology for Physician-Assisted Suicide," Conference on Medicine and Religion, Cambridge, MA, Mar. 2015.

JOHN HARDT

Publications

1. Physician, know thyself: The role of reflection in bioethics and professionalism education (with K. Wasson, E. Bading, L. Hatchett, M.G. Kuczewski, M. McCarthy, A. Michelfelder, and K. Parsi). *Narrative Inquiry in Bioethics* 2015;5(1):77-86.

WARREN KINGHORN

Publications:

1. "Hope that is seen is no hope at all": Theological constructions of hope in psychotherapy. *Bull Menninger Clin* 2013;77:369-94.
2. "While we nothing heeded": Hope on Ward 3. *Today's Christian Doctor* 2014;45(4):22-5.
3. Beyond inclusion: Mental illness and Christian imagination. *DIVINITY Magazine* 2014;14(1):10-3.
4. Presence of mind: Thomistic prudence and contemporary mindfulness practices. *Journal of the Society of Christian Ethics* 2015;35:83-102.
5. Moral engagement, combat trauma, and the lure of psychiatric dualism: Why psychiatry is more than a technical discipline. *Harv Rev Psychiatry* 2015;23:28-37.
6. Positive social psychiatry (with D.G. Blazer). In *Positive Psychiatry: A Clinical Handbook*, ed. D. Jeste and B. Palmer (Washington, DC: American Psychiatric Press, 2015).
7. Critical response to the psychiatric case studies: A psychiatrist's perspective. In *Spiritual Care in Practice: Case Studies in Healthcare Chaplaincy*, ed. G. Fitchett and S.E. Nolan (London: Jessica Kingsley Publishers, 2015), 186-194.
8. "I am still with you": Dementia and the Christian wayfarer. *Journal of Religion, Spirituality, and Aging* [in press].
9. American Christian engagements with mental health and mental illness: An overview and classification. *Psychiatric Services* [in press].
10. How to use psychiatry well: Religious communities, medicalization, and the person. *Journal of Medicine and the Person* [in press].
11. Augustine, divine agency, and therapeutic change [Response to Alexandra Pârvan]. *Philosophy, Psychiatry, & Psychology* [in press].

12. The political science of psychiatric diagnosis: A moral defense of the DSM. In *Philosophy and Psychiatry: Problems, Intersections, and New Perspectives*, ed. D.D. Moseley and G. Gala (New York: Routledge) [in press].
13. Positive psychology and the end of virtue. *Journal of Positive Psychology* [under review].
14. Religion and health: A conceptual typology. *Journal of Religion and Health* [to be submitted]
15. Love's rest: Thomas Aquinas and the Psychology of Joy. *Journal of Psychology and Theology* [to be submitted].

Presentations:

1. "Thomas Aquinas, virtue, and the flourishing Christian life," American Association of Christian Counselors World Conference, Nashville, TN, Sept. 14, 2013.
2. "Ethics as therapy: From respect for autonomy to cultivation of agency in ethics consultation," Annual Meeting of American Society of Bioethics and Humanities, Atlanta, GA, Oct. 25, 2013.
3. "Rethinking religion, spirituality, and health research: An ethical and philosophical exploration," Center for Spirituality, Theology, and Health Research Conference, Oct. 30, 2013.
4. "'Hope that is seen is no hope at all': Theological constructions of hope in psychotherapy," Psychotherapy and Faith Conference, Institute on Spirituality and Health at Texas Medical Center/Hope and Healing Institute, Houston, TX, Nov. 15, 2013.
5. "The role of spirituality in hope and healing," Hope and Healing Institute Conference, Houston, TX, Nov. 16, 2013.
6. "Presence of mind: Thomistic prudence and the contemporary neuroscience of emotion," Society of Christian Ethics Annual Meeting, Seattle, WA, Jan. 11, 2014.
7. Co-organizer and Facilitator, "Walking Together: Christian Communities and Faithful Responses to Mental Illness," Conference, Houston, TX, Feb. 6-8, 2014.
8. "Post-traumatic saint: St. Francis of Assisi and the spiritual journeys of combat veterans" (with Jeff Matsler), Walking Together: Christian Communities and Faithful Responses to Mental Illness Conference, Houston, TX, Feb. 7, 2014.
9. "Mental illness, the church, and the Christian story," Myers Park United Methodist Church, Charlotte, NC, Feb. 16, 2014; repeated at Millbrook Baptist Church, Raleigh, NC, Jul. 6, 2014.
10. "The political science of psychiatric diagnosis: A moral defense of the *DSM*," Medical Center Hour, University of Virginia Medical Center, Charlottesville, VA, Feb. 26, 2014.
11. "Making therapy therapeutic: How to engage medical treatments wisely while surviving sexual abuse," Sanctuary for the Sexually Abused Conference, Duke Divinity School, Durham, NC, March 1, 2014.
12. "Religious dimensions of moral injury in war," National Conference on Medicine and Religion, Chicago, IL, Mar. 8, 2014.
13. "Remembering the future: empowering persons with mental illness by engaging the resources of faith traditions," Faith Connections on Mental Illness Annual Conference, St. Thomas More Catholic Church, Chapel Hill, NC, Mar. 28, 2014.
14. "Love's rest: Thomas Aquinas and the psychology of joy," Joy, Human Nature, and Human Flourishing, Yale Divinity School, New Haven, CT, Sept. 12, 2014.
15. "Faith and mental health" (with A. Gaultney, MS4), Duke Counseling and Psychological Services Colloquium, Oct. 10, 2014.
16. "'In the valley of the shadow: Depression, anxiety, and the Christian story,'" College of William and Mary, Williamsburg, VA, Nov. 4, 2014.

17. "Religion and health: A conceptual typology," Conference on Medicine and Religion, Cambridge, MA, Mar. 6, 2015.
18. Response to Gregory Fricchione: "Compassion and healing in medicine and society: On the nature and use of attachment solutions to separation challenges," Conference on Medicine and Religion, Cambridge, MA, Mar. 7, 2015.
19. "'All in your head?': Responding to psychological and physical pain" (with J. Hawkins), Science and Society Roundtable, Duke University, Mar. 19, 2015.
20. Organizer, Facilitator, and Presenter, "Reimagining Medicine," Christian Academic Surgeons Annual Meeting, Durham, NC, Mar. 20-22, 2015.
21. "'When sorrows like sea billows roll:' Depression in fundamentalist and evangelical Christian communities," American Psychiatric Association Annual Meeting, Toronto, ON, May 20, 2015.
22. What is mental health? A Thomistic classification of the goods of human flourishing? 7th International Colloquium, International Association of Catholic Bioethicists, Montreal, Quebec, Jun. 27, 2015.

ABRAHAM NUSSBAUM

Book

1. *The Finest Traditions of My Calling: One Physician and the Practice of Medicine*. Yale University Press [under contract].

Publications

1. Interpreters or teachers? *JAMA* 2013;310(3):165-6.
2. "The only thing to face is death": DeLillo's *White Noise* and Tolstoy's "The Death of Ivan Ilyich". *Academic Medicine* 2014;89(9):1229.
3. When the doctor is a gardener: Victoria Sweet, Hildegard of Bingen, and the genres of physician writers. *Literature and Medicine* 2014;32(2):325-47.
4. "I am the author and must take full responsibility": Abraham Verghese, the physicians as the storytellers of the body, and the renewal of medicine. *Journal of Medical Humanities* 2014, DOI: 10.1007/s10912-014-9312-6.

Presentations

1. "Authoring death?: Abraham Verghese and the renewal of medicine through empathetic literature," Grand Rounds, University of Colorado Hospital Bioethics, Aurora, CO, 2013.
2. "Famous factory meatloaf: Atul Gawande and the ideal physician as efficient and effective chef," Wake Forest Junior Scholars in Bioethics Workshop, Winston Salem, NC, 2013.
3. "Famous factory meatloaf: The renewal of medicine through quality improvement," Conference on Medicine and Religion, Chicago, IL, 2013.
4. "My doctor is a premodern gardener: Victoria Sweet and the renewal of medicine through cyclic time," American Society for Bioethics and Humanities Annual Meeting, Atlanta, GA, 2013.
5. "Addiction and recovery from a spiritual perspective," Workshop: The Role of Spirituality in Hope and Healing, Houston, TX, 2013.

6. "The Mennonite mental health movement: Discipleship, nonresistance, and the communal care of people with mental illness in late twentieth-century America" (with S.W. Basinger), Walking Together Conference, Houston, TX, 2014.
7. "When the doctor is a gardener: Victoria Sweet, Hildegard of Bingen, and the renewal of medicine," Conference on Medicine and Religion, Chicago, IL, 2014.
8. "Walking together: Christian communities and faithful responses to mental illness" (with W. Kinghorn, J.B. Hatlem, M.J. Romero, T. McGovern), Conference on Medicine and Religion, Chicago, IL, 2014.
9. "Famous factory meatloaf: The assumptions and implications of renewing medicine through quality improvement," Grand rounds, University of North Carolina Clinical Ethics, Chapel Hill, NC, 2014.
10. "Working in God's hotel or serving slow food?: Victoria Sweet, Hildegard of Bingen, and the physician as gardener," Trent Center for Bioethics, Humanities, & History of Medicine, Duke University, Durham, NC, 2014.
11. "Suffering and hope in the physician's vocation" (with R. Barfield, W. Wright), Fulginiti Center for Bioethics and Humanities, Aurora, CO, 2015.
12. "Servants of all: David Hilfiker, Paul Farmer, and the physician as servant," Conference on Medicine and Religion, Cambridge, MA, 2015.
13. "Emotional narratives or manifestos?: The genre of physician memoirs," 4th International Health Humanities Conference, Denver, CO, 2015.
14. "The mental health and faith community partnership: Where should we go from here?" (with J.R. Peteet, T. Falcone, A. Fung, N. Kehoe, A. Primm, C. Rennebohm), 168th American Psychiatric Association Annual Meeting, Toronto, Canada, 2015.
15. "Faith and major depressive disorder: DSM-5, the cultural formulation interview, and tradition-based responses," 168th American Psychiatric Association Annual Meeting, Toronto, Canada, 2015.
16. "Checklists or dance lessons?: Quality improvement, patient safety, and the social practice of medicine," 17th American Society for Bioethics and Humanities, Houston, TX, 2015.
17. "Emotional memoirs or polemical manifestos?: The genre of physician memoirs," 17th American Society for Bioethics and Humanities, Houston, TX, 2015.

AASIM PADELA

Publications

1. Religious identity and workplace discrimination: A national survey of American Muslim physicians. *AJOB Empirical Bioethics* [under review].
2. Attitudes towards the resuscitation of periviable infants: A National Survey of American Muslim Physicians" [to be submitted].
3. Association of religious and socio-demographic characteristics of American Muslim physicians with their attitudes towards withdrawal of life support" [to be submitted].
4. Religiosity and organ donation attitudes among Muslim physicians" [to be submitted].
5. The concept and application of *darurah* [dire need] in medicine: Findings from a national survey of Muslim physicians" [to be submitted].

Presentations

1. "Controversial issues in end-of-life care for Muslim patients," Lutheran School of Theology in Chicago, 2014 and 2015.
2. "Understanding end of life," University College of London, London, UK, 2015.
3. "Islamic ethics of end-of-life care," Islamic Society of North American Annual Conference, 2014.
4. "Ethical obligations and goals of care at the end-of-life: An Islamic theological framework," MacLean Center for Clinical Medical Ethics, University of Chicago, 2015.
5. Convener and Presenter, "Mapping out an Islamic bioethics: An intensive workshop," University of Chicago, Chicago, IL, Aug. 2014.
6. Convener and Presenter, "Islamic bioethics and end-of-life care: A practical workshop," Islamic Center of San Gabriel Valley, North Rowland Heights, CA, Feb. 2015.
7. Convener and Presenter, "Islamic bioethics and end-of-life care: A practical workshop," TAQUA Academy, Plano, TX, May 2014.
8. Convener and Presenter, "Dissecting the ethics of organ donation," Annual Islamic Bioethics Workshop, University of Chicago, Chicago, IL, June 2015.

ELENA SALMOIRAGO-BLOTCHER

Publications

1. Religion, spirituality, and burnout among emergency medicine physicians in Massachusetts: A pilot study (with E. Salmoirago-Blotcher, G. Fitchett, K. Leung, G. Volturo, E. Boudreaux, S. Crawford, I. Ockene, F. Curlin). *Annals of Emergency Medicine* [under review].

Presentations

1. "Maimonides' diet: A journey through ancient and modern concepts of health and disease," Conference on Medicine and Religion, Chicago, IL, Mar. 7-9, 2014.
2. "Psycho-behavioral predictors of burnout In emergency room physicians," Massachusetts College of Emergency Physicians Conference, Waltham, MA, Apr. 7, 2014.
3. "At the heart of religion: Is religion good for cardiovascular health?" 35th Annual Meeting & Scientific Sessions of the Society of Behavioral Medicine, Philadelphia, PA, Apr. 23-26, 2014.
4. "Can religion/spirituality prevent burnout among emergency department physicians?" (with G. Fitchett, G. Volturo, E. Boudreaux, K. Leung), 36th Annual Meeting & Scientific Sessions of the Society of Behavioral Medicine, San Antonio, TX, Apr. 22-25, 2015.